

Monthly Checklist

1984
MARCH

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Library of Congress
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MONTHLY CHECKLIST OF

STATE PUBLICATIONS

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1984

MARCH
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Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist*, those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

- 3563 -
BUREAU OF VITAL STATISTICS. Alabama's vital events. 1982. Montgomery. vii, 259 p. ill. annual. 74-648227
- 3564 -
BUREAU OF VITAL STATISTICS. A look at infant deaths from linked records, Alabama, 1982. Montgomery [n. d.] 24 p. ill. 84-620743
- 3565 -
BUREAU OF VITAL STATISTICS. Teenage birth statistics in Alabama, 1982. Montgomery [1982?] 20 p. 84-620743
- 3566 -
DEPT. OF AERONAUTICS. Annual report. 1982/83. [Montgomery] unpag. Report year ends Sept. 30. 67-115254
- 3567 -
STATE HIGHWAY DEPT. I-210 connector from I-10 to I-65, Mobile County, Alabama, State project number I-210-2(1): draft environmental impact statement. Montgomery, 1982. various pagings. ill. Issued in cooperation with the Federal Highway Administration, Region Four, and other Federal agencies. FHWA-ALA-EIS-82-02-D.
- 3568 -
STATE LICENSING BOARD FOR GENERAL CONTRACTORS. Licensed contractors in the State of Alabama; roster. No. 50, addendas no. 4 & 5; 1983. Montgomery. 8, 10 p. annual.

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

- 3569 -
BOARD OF GAME. Alaska trapping regulations, no. 24; regulations effective: July 1, 1983-June 30, 1984. [Compiled and edited by Robert A. Hinman and others. Juneau, n. d.] 50 p. Issued in cooperation with the Dept. of Fish and Game.
- 3570 -
COMMISSION ON POSTSECONDARY EDUCATION. Statutes and regulations for operating a postsecondary educational institution in Alaska. [Juneau] 1982. vi, 26 l.
- 3571 -
DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Alaska Seafood Marketing Institute. Directory of Alaska seafood suppliers. [Juneau, n. d.] unpag. ill.
- 3572 -
DEPT. OF EDUCATION. Title IV, education regulations, Chapter 52, Education for exceptional children. [Juneau, n. d.] unpag.

- 3573 -
DEPT. OF ENVIRONMENTAL CONSERVATION. In Alaska, think before you drink. [Juneau, n. d.] folder. ill.
- 3574 -
DEPT. OF ENVIRONMENTAL CONSERVATION. Slater's Lake restoration project, Annette Island, Alaska; final report [by] Clayton Patmont, Hap Leon [and] Daryl Jech. Prepared for the Metlakatla Indian Community, Annette Natural Resource Center. [Juneau] 1983. xi, 75, 2, 2, 12 p. ill. Issued in cooperation with the U. S. Environmental Protection Agency's Clean Lakes Program.
- 3575 -
[DEPT. OF] FISH AND GAME. Common fresh & salt-water fishes, southeastern Alaska. [Juneau, 1983] folder. ill. A reprint.
- 3576 -
DEPT. OF LABOR. Alaska time distribution handbook, effective October 1, 1983. [Juneau, 1983] 51 p.
- 3577 -
DEPT. OF REVENUE. Statement of licenses and taxes collected. 1982/83. Juneau. [2] l. annual. Report year ends June 30. 52-66324
- 3578 -
DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. 1983 minority owned business directory. Rev. [Anchorage] 1983. viii, 39 p. On cover: Form 25A322.
- 3579 -
DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Project RF-021-2(15): Sterling Highway milepost 37-60, draft environmental impact/Section 4(f) statement. Anchorage, 1982. iii, 174, A72, B20, C59, 10 p. + ill. Issued in cooperation with the Federal Highway Administration. Cover title: Sterling Highway milepost 37-60... FHWA-AK-EIS-82-02-D.
- 3580 -
DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Space standards manual, State of Alaska [by] Facility Sciences Corporation [and] Crittenden Cassetta, Cannon/Helmuth, Obata, Kassabaum. [Juneau] 1980. unpag. ill.
- 3581 -
DIVISION OF COMMUNITY PLANNING. Sand Point prospects for development. [Prepared with assistance from the Dept. of Commerce and Economic Development. Juneau] 1983. viii, 83 p. ill.
- 3582 -
DIVISION OF ELECTIONS. State of Alaska registration procedures. Juneau [n. d.] 26 l. ill.
- 3583 -
DIVISION OF ENVIRONMENTAL QUALITY OPERATIONS. Environmental Quality Monitoring and Laboratory Operations. Fecal coliform survey of Fredrick Sound: Petersburg sewage treatment plant receiving water, Petersburg, Alaska: a working paper. [Juneau] 1981. ii, 6 p. ill.

ALASKA

- 3584 -

DIVISION OF INSURANCE. Notice of proposed changes in the regulations of Department of Commerce & Economic Development, Division of Insurance. Juneau [1983] 41.

- 3585 -

DIVISION OF PARKS. Alaska youth hostel development plan, prepared by Michelle S. Massaro. Edited by Bob Durr. Prepared for Division of Parks and Alaska Council, Alaska Youth Hostels, Inc. [Juneau] 1983. 38 p. ill.

- 3586 -

EMPLOYMENT SECURITY DIVISION. Alaska job facts. [Rev. Juneau, 1983] folder.

- 3587 -

EMPLOYMENT SECURITY DIVISION. Working and living in Alaska, 1983-1984. [Juneau, n. d.] 18 p. ill.

- 3588 -

HISTORICAL COMMISSION. A preliminary inventory of the manuscript materials and photographs in the Sitka Historical Society Museum, by Marilyn R. Knapp. [Anchorage] 1983. vii, 86 p.

84-620854

- 3589 -

OLDER ALASKANS COMMISSION. Comprehensive State plan--Older Alaskans Commission under Title III of the Older Americans act and Alaska statute 44.21, for the three year period, October 1, 1983 through September 30, 1986 [by Hall & Associates. Juneau, 1983] 32 l.

Cover title: A new beginning for older Alaskans: the status and needs of older Alaskans: a three-year plan of action, 1984-86.

- 3590 -

OLDER ALASKANS COMMISSION. Directory for older Alaskan consumers. 1983 ed. Anchorage, Older Persons Action Group, Inc., c1983. iv, 103 p.

- 3591 -

STATE LIBRARY, Juneau. Library services and construction act; annual report. 1981/82. [Juneau] 37 p.

Report year ends Sept. 30.

- 3592 -

[**STATE MUSEUM, Juneau**] Alaska Multimedia Educational Program. Monsters in Alaska: myth and legend; a student handbook. [Juneau, n. d.] 15 p.

- 3593 -

[**STATE MUSEUM, Juneau**] Alaska Multimedia Educational Program. Whale tales. [Juneau, n. d.] 19 p. ill.

ARIZONA

- 3594 -

COMMISSION OF INDIAN AFFAIRS. Annual report. 1982/83. [Phoenix] 25 p. 58-62687

- 3595 -

COMMISSION OF INDIAN AFFAIRS. Tribal directory. 23d; 1983. [Phoenix] 78 p. annual. 64-63400

- 3596 -

UNIVERSITY OF ARIZONA, Tucson. Dept. of Geosciences. Research report, 1981-82. [Tucson, n. d.] 93 p.

ARKANSAS

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Mimeograph series. [Fayetteville]

- 3597 -

310. Yields of corn hybrids and ratings of inbreds tested under virus disease conditions in Arkansas in 1983 [by J. L. Dale and J. O. York] 1983. 41.

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Report series. [Fayetteville]

- 3598 -

281. Yield and ear quality of sweet corn hybrids grown under virus disease conditions, 1983 [by J. L. Dale, Joe McFerran, and E. V. Wann] 1983. 7 p.

- 3599 -

282. Arkansas swine evaluation test results for 1982 [by A. Hayden Brown, R. C. McDaniel, and P. R. Noland] 1983. 10 p. ill.

- 3600 -

283. Performance of bulls on Arkansas cooperative beef bull performance test 21 [by A. H. Brown, Paul Westfall, and C. J. Brown] 1983. 16 p.

ARCHEOLOGICAL SURVEY. Research series. [Fayetteville]

- 3601 -

22. Contributions to the archeology of the Great Bend region of the Red River Valley, southwest Arkansas. Edited by Frank F. Schambach and Frank Rackerby. 1982. xi, 140 p. ill. \$10.00. 82-073839

- 3602 -

BANK COMMISSIONER. Report. 69th; 1982/83. [Little Rock] 221 p. annual. Report year ends June 30. 36-18983

- 3603 -

DEPT. OF FINANCE AND ADMINISTRATION. Office of Accounting. A summary of the Annual financial report for the State of Arkansas. 1982/83. [Little Rock] unpag. ill. Report year ends June 30.

- 3604 -

DIVISION OF YOUTH SERVICES. Annual report. 1982. [Little Rock] ill, 42 p. ill.

GEOLOGICAL COMMISSION. Guidebook. Little Rock.

- 3605 -

82-2. Guidebook to the geology of the eastern Ouachita Mountains, Arkansas, by Charles G. Stone and William V. Bush. Prepared for the Houston Geological Society. 1982. 24 p. ill.

- 3606 -

INSURANCE DEPT. Annual report. 102d; 1983. [Little Rock] 248 p.

- 3607 -

LAWS, STATUTES, ETC. Arkansas water and air pollution control act: Act 472 of 1949 as amended (Section 82-1901 et seq., Ark. Stats.). [Little Rock, Dept. of Pollution Control and Ecology, n. d.] 21 p.

- 3608 -

REHABILITATION RESEARCH AND TRAINING CENTER. The business-rehabilitation partnership [by] Frank Bowe and Jay Rochlin. [Fayetteville, n. d.] 49 p. ill.

- 3609 -

REHABILITATION RESEARCH AND TRAINING CENTER. Demography and disability: a chartbook for rehabilitation [by] Frank Bowe. [Fayetteville, n. d.] 22 l. ill. 84-620712

- 3610 -

SECRETARY OF STATE. Arkansas State Capitol self-guided tour. [Little Rock, n. d. 2] p. ill.

- 3611 -

STATE BOARD OF NURSING. Annual report. 1982/83. [Little Rock] 29 l. Report year ends June 30. 82-642693

- 3612 -

STATE BOARD OF NURSING. Nurse supply and distribution. Little Rock [1983] v, 75 l. 84-620744

- 3613 -

STATE PLANT BOARD. Annual report. 1982/83. [Little Rock] 56 l. ill. Report year ends June 30. 75-618733

- 3614 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Cradle crier--month eight [by] Betty Youngman. [Little Rock, n. d. 3] p. ill. (Its Extension home economics: family life)

- 3615 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Cradle crier--month nine [by] Betty Youngman. [Little Rock, n. d. 3] p. ill. (Its Extension home economics: family life)

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. EL. [Little Rock]

- 3616 -

569. Training & pruning small fruits, muscadine, & bunch grapes [by] C. C. Schaller. n. d.] folder. ill.

- 3617 -

660. Growing azaleas in Arkansas [by] Gerald L. Klingaman and Kenneth R. Scott. n. d.] folder. ill.

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Leaflet. [Little Rock]

- 3618 -

111. Home fruit production [by] C. C. Schaller. n. d.] folder.

- 3619 -

169. Control of strawberry insects [by] Bill F. Jones and Donald R. Johnson. n. d.] folder.

- 3620 -

273. Control of insects and diseases of cucumbers [by] Bill F. Jones and others. n. d.] folder.

- 3621 -

404. Vegetable insect control recommendations for home gardeners [by] Bill F. Jones and Donald R. Johnson. n. d.] folder.

- 3622 -

561. Garlic control in wheat [by] Ford L. Baldwin and Donald Adams. n. d.] folder. ill.

- 3623 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Industrial Research and Extension Center. Arkansas personal income handbook. 1983. [By] Frank H. Troutman, with John Mize and Neva Wayman. Little Rock. v, 56 p. ill. \$5.00. 82-642165

- 3624 -

VOCATIONAL AND TECHNICAL EDUCATION DIVISION. Arkansas vo-tech mini report, 1982-83. Little Rock [n. d.] unpag. ill.

- 3625 -

VOCATIONAL AND TECHNICAL EDUCATION DIVISION. LPN. [Little Rock, n. d.] folder.

- 3626 -

VOCATIONAL AND TECHNICAL EDUCATION DIVISION. Welding. [Little Rock, n. d.] folder.

CALIFORNIA

- 3627 -

BUREAU OF CRIMINAL STATISTICS AND SPECIAL SERVICES. The administration of juvenile justice in California. [Sacramento] 1983. 131 p. ill. 84-620735

- 3628 -

BUREAU OF CRIMINAL STATISTICS AND SPECIAL SERVICES. Adult felony arrest dispositions in California. [Sacramento] 1983. 66 p. ill. 84-620736

- 3629 -

BUREAU OF CRIMINAL STATISTICS AND SPECIAL SERVICES. Criminal justice profile; a supplement to crime and delinquency in California. 1982. [Sacramento] ill, 121 p. 80-649518

- 3630 -

CALIFORNIA COOPERATIVE OCEANIC FISHERIES INVESTIGATIONS COMMITTEE. California cooperative oceanic fisheries investigations; reports. Vol. 24; 1983. [Sacramento] 279 p. ill. annual. sn 82-221

- 3631 -

CENTER FOR HEALTH STATISTICS. Vital statistics of California. 1980/81. [By] Maria Cheung, Vince Torres-Gil, and Bob Mielke. Sacramento] ix, 197 p. ill. annual. 74-636455

- 3632 -

DEPT. OF BOATING AND WATERWAYS. Directory [of] licensed yacht and ship brokers and salespersons. 1983. Sacramento. 72 p.

- 3633 -

DEPT. OF CORPORATIONS. Annual reports for California consumer finance laws covering operations of companies licensed by the Department of Corporations under Personal property brokers law, Consumer finance lenders law, and Industrial loan law. 1982. [Sacramento] 43 p. 74-646854

- 3634 -

DEPT. OF REAL ESTATE. Instructions to license applicants: how to obtain a real estate broker or salesperson license. [Sacramento, n. d.] 15 p.

- 3635 -
DEPT. OF SAVINGS AND LOAN. Annual report of the savings and loan commissioner. 89th; 1982. [Los Angeles] 140 p. 76-645663

- 3636 -
DEPT. OF TRANSPORTATION. California road system... [Prepared] in cooperation with the Federal Highway Administration and the counties. [Sacramento] maps on sheets 46 x 46 cm.

Alameda, Santa Clara, and San Mateo Counties. 1983.

Amador County. 1983. 7 maps on 4 sheets.
Calaveras County. 1983. 9 maps on 5 sheets.
Del Norte County. 1983. 7 maps on 4 sheets.
Inyo County. 1983. 9 maps on 5 sheets.
Kings County. 1983. 4 maps on 3 sheets.

Lake County. 1983. 8 maps on 4 sheets.
Lassen County. 1983. 6 maps on 3 sheets.
Marin-Contra Costa-San Francisco Counties. 1983.
Marin County. 1983. 11 maps on 6 sheets.
Marin County [Marin-Sonoma Counties] 1983.
Marin-Sonoma Counties. 1983.
Mariposa County. 1983. 4 maps on 2 sheets.
Merced County. 1983. 8 maps on 4 sheets.
Modoc County. 1983. 4 maps on 2 sheets.
Mono County. 1983. 7 maps on 4 sheets.
Plumas County. 1983. 10 maps on 5 sheets.

San Francisco and Marin Counties. 1983.
San Mateo-Santa Clara-Santa Cruz-Alameda Counties. 1983.

Santa Barbara County. 1983. 29 maps on 15 sheets.
Santa Barbara County [Santa Barbara-San Luis Obispo Counties] 1983.

Santa Barbara-San Luis Obispo Counties. 1983.
3 maps on 2 sheets.

Santa Clara County. 1983. 2 maps on 2 sheets.
Santa Clara-San Mateo-Alameda Counties. 1983.
Santa Clara-San Mateo Counties. 1983.

Santa Clara-San Mateo-Santa Cruz Counties. 1983.
Santa Clara-Santa Cruz Counties. 1983. 2 maps on 2 sheets.

Shasta County. 1983. 15 maps on 9 sheets.
Siskiyou County. 1983. 18 maps on 9 sheets.
Sonoma-Marín Counties. 1983. 4 maps on 2 sheets.
Tehama County. 1983. 14 maps on 7 sheets.
Trinity County. 1983. 6 maps on 3 sheets.
Tuolumne County. 1983. 6 maps on 3 sheets.

- 3637 -
DEPT. OF WATER RESOURCES. Alternatives for Delta water transfer. [Sacramento] 1983. ix, 70 p. ill. 84-620662

- 3638 -
DIVISION OF TRANSPORTATION FACILITIES DESIGN. Office of Structures Design. Proof testing of a structural plate pipe with varying bedding and backfill parameters. Sec. VIII, pt. 1. Analysis of distress [by R. E. Davis, Sr. and Peggy Lim] Prepared in cooperation with the Federal Highway Administration. [Sacramento] 1982. various pagings. ill. FHWA/CA/8D-82/10.

- 3639 -
EMPLOYMENT DEVELOPMENT DEPT. Displaced worker evaluation report. [Sacramento] 1983. various pagings. ill.
Issued in cooperation with the Dept. of Education and other State offices and agencies. 84-620792

- 3640 -
ENERGY [RESOURCES CONSERVATION AND DEVELOPMENT] COMMISSION. Annual petroleum review: Petroleum industry information reporting act, annual report to the Legislature. 1981. [Sacramento] ix, 97, A5, B1, C4, D11 p. ill.
Cover title: Annual petroleum review.
On cover: Staff report.
P300-82-001.

- 3641 -
ENERGY [RESOURCES CONSERVATION AND DEVELOPMENT] COMMISSION. California energy prices, 1980-2000; biennial report. 3d; 1981. [By Scott Cauchois. Sacramento] vii, 81 p. ill.
Cover title: California energy prices, 1980-2000.
On cover: Staff report.
P300-81-015.

- 3642 -
ENERGY [RESOURCES CONSERVATION AND DEVELOPMENT] COMMISSION. Electricity report. 1983. [Sacramento] various pagings. ill. P104-83-001.

- 3643 -
ENERGY [RESOURCES CONSERVATION AND DEVELOPMENT] COMMISSION. Publications catalog. [Sacramento] 1983. viii, 67 p.

- 3644 -
ENERGY [RESOURCES CONSERVATION AND DEVELOPMENT] COMMISSION. Home energy manual: a homeowners guide to maintaining the energy efficient home. [Sacramento] 1983. 20 l. P400-83-023.

- 3645 -
ENERGY [RESOURCES CONSERVATION AND DEVELOPMENT] COMMISSION. Technology Assessments Project Office. Energy-savings potential in California's existing office and retail buildings, prepared by Paul Gertner [and] Thomas Tanton. Sacramento, 1983. various pagings. ill.
On cover: Staff report.
P300-83-003. 84-620791

- 3646 -
LAWS, STATUTES, ETC. Warren-Alquist State energy resources conservation and development act, Public resources code, Section 25000 et seq. [Sacramento, Energy Resources Conservation and Development Commission, 1983] ii, 126 p.
On t.p.: Incorporated are all amendments to the Act through 1982; changes or additions effective January 1, 1983, unless otherwise indicated.
Cover title: Warren-Alquist act.
P160-83-001.

- 3647 -
LAWS, STATUTES, ETC. Welfare and institutions code. 1982 suppl. Compiled by Bion M. Gregory. North Highlands, Dept. of General Services, Documents and Publications Section. 335 p. biennial. 36-26282

- 3648 -

LEGISLATURE. Assembly. Committee on Finance and Insurance. Interim hearing on the subject of Assembly bill 2094 (Floyd): bank holding companies interstate banking, total, regional or selected States [held at] San Francisco, California [on] October 11, 1983. [Sacramento, 1983] ii, 121 p. ill.

On cover: No. 985.

\$7.10, plus 6 percent sales tax for California residents; available from: Assembly Publications Office, Box 90, State Capitol, Sacramento, CA 95814.
84-620793

- 3649 -

LEGISLATURE. Assembly. Committee [on] Revenue and Taxation. State-local fiscal relationships: options for 1984; a briefing book for committee interim hearing [held] November 3, 1983 [at] Los Angeles, California. [Sacramento, n. d.] various pagings.

On cover: 984.

\$6.90, plus 6 percent sales tax for California residents; available from: Assembly Publications Office, Box 90, State Capitol, Sacramento, CA 95814.
84-620794

- 3650 -

LEGISLATURE. Senate. Journal. 1981/82 regular session, vol. 5. [Sacramento] 7995-9985 p.
53-25785

- 3651 -

PUBLIC UTILITIES COMMISSION. Annual report. 1981/82. [San Francisco] 70 p.
Report year ends June 30. 9-14670

- 3652 -

STATE BAR OF CALIFORNIA. Committee on Continuing Education of the Bar. California juvenile court practice: delinquent minors. Vol. 1; supplement [by] Henry J. Hall. Robert N. Waxman, editor. Berkeley, 1983. xiv, 131 p.

\$27.00, plus shipping and handling. 80-69721

STATE BAR OF CALIFORNIA. Committee on Continuing Education of the Bar. California practice book. Berkeley.

- 3653 -

44, suppl. California surety & fidelity bond practice; supplement. Robert N. Waxman, author and editor. 1983. xiii, 208 p.

\$30.00, plus shipping and handling.

74-625114

- 3654 -

STATE BAR OF CALIFORNIA. Committee on Continuing Education of the Bar. California search and seizure practice; supplement [by] Scott Spear. Robert N. Waxman, editor. 2d ed. Berkeley, 1983. xiv, 140 p.

\$28.00, plus shipping and handling. 77-071392

- 3655 -

STATE BAR OF CALIFORNIA. Committee on Continuing Education of the Bar. Preliminary title reports, title policies, and closing procedures [a two-hour discussion] John L. Hosack, moderator; James E. Kroetch [and] Philip J. Lippert, panelists. [Berkeley] 1983. 2 cassettes. 2 1/2 x 4 in.

— Program materials, July/August 1983. Berkeley [c1983] v, 147 p.

\$45.00, plus shipping and handling.

- 3656 -

STATE BAR OF CALIFORNIA. Committee on Continuing Education of the Bar. Real property purchase and sales agreements [a two-hour discussion] James Murad, moderator; Joseph L. Felson [and] Gary A. Gavello, panelists. [Berkeley] 1983. 2 cassettes. 2 1/2 x 4 in.

— Program materials, July/August 1983.

Berkeley [c1983] 2 v.

Vol. 2 has a distinctive title: Supplementary materials.

- 3657 -

STATE BAR OF CALIFORNIA. Committee on Continuing Education of the Bar. Supplement to Attorney's guide to trade secrets [by] Louis J. Knobbe. Christopher D. Dworin, editor. Berkeley, 1983. xiv, 132 p.

\$22.00, plus shipping and handling. 79-181871

- 3658 -

STATE DEPT. OF EDUCATION. Bureau of Publications. Roofing workbook and tests: maintenance, repair, and reroofing, prepared by Arthur Brown. [Sacramento, 1983] viii, 64 p. ill.

Issued in cooperation with the California Educational Advisory Committee for the Roofing Industry.

\$5.25, plus sales tax for California residents; available from: Publications Sales, State Dept. of Education, P. O. Box 271, Sacramento, CA 95814.

- 3659 -

STATE DEPT. OF EDUCATION. [Office of] Personal and Career Development Services. School attendance improvement: a blueprint for action. [Sacramento] 1983. vii, 16 p. ill.

\$2.75, plus sales tax for California residents; available from: Bureau of Publications, State Dept. of Education, P. O. Box 271, Sacramento, CA 95814.

UNIVERSITY OF CALIFORNIA, Berkeley. Institute of Transportation Studies. Library. Library references. Berkeley.

- 3660 -

83-6. Transportation for the the handicapped.

Part IV [by] Daniel C. Krummes. 1983. 30 p.

84-620718

- 3661 -

UNIVERSITY OF CALIFORNIA, Los Angeles. Dance Dept. Journal of the Association of Graduate Dance Ethnologists. Vol. 7; 1983. [Los Angeles] 61 p. ill.

80-649473

- 3662 -

UNIVERSITY OF CALIFORNIA, Los Angeles. Latin American Center. Publications catalog. [Los Angeles, n. d.] 20 p. ill.

COLORADO

COLORADO SCHOOL OF MINES, Golden. Quarterly. [Golden]

- 3663 -

v. 78, no. 4. Research in chemistry and geochemistry at Colorado School of Mines: a tribute to L. J. Beckham. Pt. 2. Patrick MacCarthy, editor. 1983. 7, 63 p. ill.

83-15019

COLORADO STATE UNIVERSITY, Fort Collins, Dept. of Vocational Education, Curriculum Materials Service, Publication, Fort Collins.

- 3664 -
OA12. Occupational analysis: radio/television repair (consumer electronics), entry-level, compiled by Wiley B. Lewis, Asahi Oshima [and] Terry Wollert. [n. d.] 1 sheet 10.5 x 15 cm. (microfiche)
 Issued in cooperation with Trade and Technical Education Unit, Program Operations Branch, Occupational Education Division, State Board for Community Colleges and Occupational Education.
 HED5/142.9/OA12.

- 3665 -
DEPT. OF EDUCATION. Evaluation of 1981-82 programs conducted under the English language proficiency act, by Ronald D. Anderson. [Denver] 1982 [i.e. 1983] 1 sheet 10.5 x 15 cm. (microfiche)
 ED2/77.2/P94/1982.

- 3666 -
DEPT. OF HIGHWAYS. Annual report. 1982/83. [Denver] 112 p.
 Report year ends June 30. 77-649155

- 3667 -
[DEPT. OF INSTITUTIONS] Division of Youth Services, Planning and Evaluation Unit. Management reference manual update, FY 1982-1983. [Denver] 1983. iii, 66 l. ill.
 84-620741

- 3668 -
DIVISION OF WILDLIFE. Wildlife research report. Fort Collins, 1983. 4 v. ill.
 Cover title: Wildlife research report, Federal aid.
 Contents.—pt. 1. Federal aid project 45-01-502-15050, big game investigations--cervids.—pt. 2-4. Federal aid project 45-01-503-15050, big game investigations--noncervids.

- 3669 -
DIVISION OF WILDLIFE. Wildlife research report, Federal aid project FW-26-R-1, law enforcement investigations. Fort Collins, 1983. 52 p. ill.
 Cover title: Wildlife research report, Federal aid.

- 3670 -
DIVISION OF WILDLIFE. Wildlife research report, Federal aid project W-37-36, small game investigations. Fort Collins, 1983. 83 p. ill.
 Cover title: Wildlife research report, Federal aid.

- 3671 -
DIVISION OF WILDLIFE. Wildlife research report, Federal aid project W-86-R-28, migratory bird investigations. Fort Collins, 1983. 80 p. ill.
 Cover title: Wildlife research report, Federal aid.

- 3672 -
DIVISION OF WILDLIFE. Wildlife research report, nongame investigations. Fort Collins, 1983. 144 p. ill.
 Cover title: Wildlife research report, Federal aid.

- 3673 -
LAW, STATUTES, ETC. Laws passed... General Assembly of the State of Colorado. 54th, 1st regular session; 1983. Denver, Bradford Publishing Co. 21 sheets 10.5 x 15 cm. (microfiche)
 GA1.9/54/2/VOL. 1; GA1.9/54/2/VOL. 2.

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CATION.** State-approved teacher preparation
programs in Virginia colleges and universities.
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- 5046 -
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[c1982] 94 p.
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- 5049 -
LONGWOOD COLLEGE, Farmville. The Longwood
College map. [Farmville, n. d.] folder. ill.
- 5050 -
MARKET DEVELOPMENT SECTION. Distribution of
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Report year ends in June. 77-646863
- 5051 -
MARY WASHINGTON COLLEGE, Fredericksburg.
Mary Washington College: a walking tour.
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[MARY WASHINGTON COLLEGE, Fredericksburg]
E. Lee Trinkle Library. Library survival kit.
[Rev. Fredericksburg, n. d.] 16 p.
On cover: Writing workshop 101.
- 5053 -
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- 5054 -
SOIL AND WATER CONSERVATION COMMISSION.
Grass filter strips in Virginia. [Richmond,
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SOIL AND WATER CONSERVATION COMMISSION.
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[Richmond, n. d.] folder. ill.

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Virginia State plan for vocational education; five-year program plan, three-year program plan - FY 1983-85. [Prepared by the State Plan and Accountability Report Committee] Richmond [1982] 227 p. ill. 84-620875

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Virginia State plan for vocational education, 1983-87; updated administrative provisions. [Prepared by the State Plan and Accountability Report Committee] Richmond [1982] various pagings. ill. 84-620876

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STATE WATER CONTROL BOARD. Basic data bulletin. Richmond.

- 5059 -

55. Municipally owned water supply systems: Tidewater region. 1983. ii, 37 l. ill.
Issued in cooperation with the Tidewater Regional Office, State Water Control Board, and the Bureau of Water Control Management. 84-620878

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VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Proceedings and research summaries presented at the annual Virginia Feed Convention and Nutrition Conference. 35th; 1981. Sponsored [in cooperation] with the Virginia State Feed Association [and the] Dept. of Agriculture and Commerce. [Blacksburg] 75, S30 p. ill.
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- 5066 -

348-293-348-304. Weight control follow-up - January [-December, by] L. Janette Taper. 1983. 12 v.
Nos. 348-295, 303, and 304 are ill.
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348-305-348-316. Weight control follow-up - January [-December, by] L. Janette Taper. 1983. 12 v.
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- 5068 -

348-370. Iron [by Ann A. Hertzler] 1983. folder. ill. (Its VE home economics)

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356-085. Choosing & using a food processor, prepared by Janice Woodard [and] R. H. Trice. Rev. 1984. [2] p. (Its Fact sheet 85)
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- 5070 -

356-643. How to prevent and remove mildew-in relation to the house and household furnishings [by Janice Woodard, Jerome R. Smith, and Eugene Wengert] Rev. 1983. 8 p.

- 5071 -

404-077. Setting selection goals for MAXBULL, by R. E. Pearson and B. G. Cassell. 1983. [4] p. (Its Dairy guidelines)

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404-078. Interpreting a MAXBULL breeding program, by M. L. McGilliard and B. G. Cassell. 1983. 3 p. (Its Dairy guidelines)

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423-427. Commercial production guide for strawberries in Virginia [by H. D. Stiles and C. R. O'Dell] Rev. 1983. i, 21 p. ill.

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448-004. Electronic marketing: what, why, how, by James B. Bell [and others] A regional publication of Ohio State University, Oklahoma State University, Texas A & M University, Virginia Tech, and the Extension Service/USDA. Prepared as a part of the Extension Service/USDA Special Needs Project: "An educational program for improving livestock marketing through the use of electronic trading systems." 1983. iii, 28 p. ill.

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DEPT. OF NATURAL RESOURCES. Final environmental impact statement, forest land management program. [Olympia] 1983. xxxix, 681 p. ill. 84-620864

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Cover title: 1984-1993 forest land management program. 84-620863

- 5081 -

DEPT. OF NATURAL RESOURCES. Public comments, forest land management program, environmental impact statement. [Olympia] 1983. v, 699 cols. ill.

- 5082 -

DEPT. OF SOCIAL AND HEALTH SERVICES. Division of Administration. Office of Research and Data Analysis. Program Research and Evaluation Section. Summaries of research projects. Olympia, 1983. v, 83 p.

DIVISION OF GEOLOGY AND EARTH RESOURCES. Bulletin. Olympia.

- 5083 -

76. Bibliography and index of the geology and mineral resources of Washington, 1963-1980, compiled and edited by Connie J. Manson and Debbie Burnett, editor. 1983. III, 398 p. Issued in cooperation with the U. S. Bureau of Mines.
\$4.75; available from the Dept. of Natural Resources. 84-620768

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WAOENG 83-12.

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1162. Pork production systems with business analysis: the low-investment, low-intensity confinement system (2 groups of sows farrow-to-finish) [by] David H. Bache [and] James R. Foster. [1983] 7 p. (Pork industry handbook: production systems)
A reprint.
25 cents.

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1219. Reducing sweet cherry surface pitting [by] Kim D. Patten, Max E. Patterson, and Eugene M. Kupferman. 1983] folder. ill. (Its Tree fruit production series)
50 cents.

- 5088 -

1224. Lawn billbugs [by] Edward Kostermeier and Arthur H. Retan. Rev. 1983. 2] p. ill. (Its Insect answers)
25 cents.

- 5089 -

1225. Seedcorn maggot [by] Arthur H. Retan. Rev. 1983. 2] p. ill. (Its Insect answers)
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1226. Thrips [by] Arthur H. Retan. Rev. 1983. 2] p. ill. (Its Insect answers)
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1228. Establishment and production costs for asparagus in south central Washington, 1983 [by] Daniel J. Kirpes and others. Rev.] 1983. 5 p. + (Its Farm business management reports)
50 cents.

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1232. Crossbreeding programs for commercial pork production [by] Charles J. Christians [and] Rodger K. Johnson. [1983] 6 p. ill. (Pork industry handbook: breeding & genetics)
A reprint.
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1233. Baby pig management—birth to weaning [by] Dennis O. Liptrap, James H. Bailey [and] James O'Neal. [1983] 3 p. ill. (Pork industry handbook: management)
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- 5094 -

- BOARD OF REGENTS. State system of higher education; report of current operating revenue and expenditures. 1980/81. [Charleston] 24 l. annual.
73-644281

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- 5096 -

- DEPT. OF VETERANS AFFAIRS. Annual report. 1982/83. [Charleston] 31 l. ill.
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Report year ends June 30. 58-28681

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7-31535

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- LAW, STATUTES, ETC. School laws of West Virginia. 1983 suppl. [Charleston] Roy Truby, state superintendent of schools. 211 p.
Printed by the Michie Co. 54-62374

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68 p. ill.
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- 5101 -
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report. 1981/83. [Madison] 64 p. ill. 72-825188

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report, as of December 31, 1982; former Milwaukee
Teachers Retirement Fund; fixed division, variable
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- 5103 -
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[1983] Rev. [Madison, 1983] 28 p. ill.

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[n. d. 3] p.

- 5105 -
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Rev. Madison [n. d.] folder.

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DEPT. OF JUSTICE. Biennial report. 1981/83.
[Madison] 1, 25 p. ill.
Cover title: The attorney general's biennial
report. 78-643737

- 5108 -
DEPT. OF MILITARY AFFAIRS. Biennial report.
1981/83. Madison. 18 p. ill.
Distributed by Document Sales, Central Services
Building, 202 S. Thornton Ave., Madison, Wisconsin
53702. 72-623104

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Report period ends June 30. 76-646263

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1981/83. [Madison] 16, iv p. ill.
Report period ends June 30. 78-648362

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Madison, 1982. vi, 49 p.

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Madison, 1983. vii, 61 p.

- 5113 -
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(Its Fact sheet)

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1981/83. [Madison] iv, 27 p. ill. 78-648414

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Madison.

- 5116 -
83-4. Pharmacists and antitrust law, prepared by
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LEGISLATIVE COUNCIL. RL. Madison.

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83-29. Legislation relating to economic development:
1983 Assembly bill 572, relating to creating a
council on economic development and an applied
research fund [by John Stolzenberg] 1983.
v, 19 p.
Ont. p.: Report no. 29 to the 1983 Legislature.

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1983-84. Madison. X, 983 p. ill. biennial.
\$2.00; available from: Dept. of Administration,
Document Sales and Distribution, 202 South Thornton
Avenue, Madison, Wisconsin 53702. 9-34824

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Division. Bulletin. [Madison]

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8. Statistics of Wisconsin public utilities: electric,
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1982, 1981, 1980. 70 p. ill. annual. 74-641937

- 5120 -
121. Telephone statistics; selected financial data
for Wisconsin telephone companies. 1982.
XVI, 154 p. annual. 75-641761

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UNIVERSITY OF WISCONSIN SYSTEM. [Office of]
Statewide Communications. Fact book. [Madison]
1983. 87, 892-908 p. ill.

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Herpes: a new sexually transmitted disease. [1st ed.
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B[ulletin. Laramie]

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803. Effects of soil salinity on crop yields, by
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(Its People, crops, soils, livestock)

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804. Soil loss from furrow irrigation [by] John
Borrelli, K. James Fornstrom, and Donald J.
Brosz. 1983. [4] p. ill.

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805. Irrigation scheduling: the checkbook method
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R[esearch] J[ournal]. Laramie

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190. Agricultural research progress report, 1982, Research and Extension Center, Powell, Wyoming, by Grant D. Jackson and Jay R. Partridge. [1983] 81 p. (Its People, crops, soils, livestock)

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181. West central Wyoming research progress report, 1982, Riverton, Wyoming [by] William H. Bohl. [1983] 52 p. (Its People, crops, soils, livestock)

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182. Alfalfa variety performance tests in Wyoming: 1976-1982 [by] W. H. Bohl and others. 1983. 17 p. (Its People, crops, soils, livestock)

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S[cience] M[onograph]. Laramie.

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44. A ranch land price model for Wyoming. 1983. iv, 21 p. ill. (Its People, crops, soils, livestock)

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Soil survey of Laramie County, Wyoming, eastern part [by] Abe Stevenson, Michael D. Lloyd, and Lionell Joseph. Laramie, 1983] vii, 117, 68 p. ill.

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Motor vehicle management system policies & procedures. [Rev. Cheyenne, 1983] various pagings. ill.

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Wyoming's child development program for children with special needs. Cheyenne [n. d.] folder. ill.

- 5133 -

DIVISION OF HEALTH AND MEDICAL SERVICES.
Sexually transmitted diseases: a fact of life. [Rev. Cheyenne, n. d. 10] p.

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DIVISION OF HEALTH AND MEDICAL SERVICES.
Immunization Program. Communicable disease reference chart. Cheyenne [1982?] sheet. ill.

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FISH DIVISION. Fisheries management investigations: a study of the upper North Platte River fishery, Carbon County, Wyoming (1975-1981); completion report [by] Robert A. McDowell. [Cheyenne] 1983. xxi, 381 p. ill.

- 5136 -

[GAME DIVISION] District I. Annual big game herd; unit reports. 1982. By Jim Straley, Garvice Roby [and] Bruce Johnson. [Cheyenne] unpag. ill.

- 5137 -

[GAME DIVISION] District III. Annual upland game and small game; completion reports. 1982. By Roger Wilson, Tom Segerstrom [and] Bob Williams. [Cheyenne] various pagings. ill.

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SECRETARY OF STATE. Annual report. 1981/82. [Cheyenne] 44 p. ill. Report year ends June 30.

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STATE DEPT. OF ECONOMIC PLANNING AND DEVELOPMENT. Fiscal year report. 1982/83. [Cheyenne] 35 p. ill. annual. Cover title: Annual report. Report year ends June 30.

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STATE DEPT. OF EDUCATION. A guide to resources for handicapped children. [Cheyenne, n. d.] 162 l. + Available from: Association for Retarded Citizens, P. O. Box 1205, Cheyenne, WY 82001 or Office for Handicapped Children, State Dept. of Education, Hathaway Building, Cheyenne, WY 82002.

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STATE DEPT. OF EDUCATION. Wyoming education directory. 1983/84. Cheyenne. iv, 87 p. ill. \$2.50; free to Wyoming residents; available from: Communications Services, State Dept. of Education, Hathaway Building, Cheyenne, Wyoming 82002.

STATE DEPT. OF EDUCATION. Division [of Administrative] Services. Planning Unit. Statistical report series. Cheyenne.

- 5144 -

1. School district property valuations, mill levies, and bonded debt. 1983. 11 p. annual. 80-648895

- 5145 -

STATE LIBRARY, Cheyenne. Public Information Office. Wyoming libraries directory. 1983/84. [Cheyenne] 46 p. annual. \$2.00. 83-643625

- 5146 -

UNIVERSITY OF WYOMING, Laramie. An assessment of the role of the State equal vocational education opportunity coordinator in the United States, by Verlyn A. Velle. Laramie, 1982. ix, 164 l. ill. Thesis. 84-620847

UNIVERSITY OF WYOMING, Laramie. Agricultural Extension Service. Bulletin. Laramie

- 5147 -

766. Cedar apple rust, by Don A. Roth. [n. d. 2] p. ill.

- 5148 -

799. Drying foods at home, by Karen Kettlewell Harrington. [1982?] 6 p. ill.

- 5149 -

800. Home freezing of fruits and vegetables, by Karen Kettlewell Harrington. [1982?] 8 p.

- 5150 -

813. San Jose scale and its control [by] Everett W. Spackman. [n. d. 2] p. ill.

ASSOCIATIONS OF STATE OFFICIALS AND REGIONAL ORGANIZATIONS

PNW [bulletin]

"A Pacific Northwest cooperative extension publication" issued by the cooperative extension services of: Washington State University, Oregon State University, the University of Idaho, and the U. S. Dept. of Agriculture cooperating.

- 5151 -

232. Blueberries: insect, disease, and weed control guide for commercial growers [by William P. A. Scheer and others. 1983] 16 p.

- 5152 -

233. Raspberries: insect, disease, and weed control guide for commercial growers [by William P. A. Scheer and others. 1983] 15 p.

- 5153 -

ASSOCIATION OF OFFICIAL SEED CERTIFYING AGENCIES. Annual report. 63d-64th; 1981-82. [Raleigh, N. C.] 224 p.
Combined report.
Address: 3709 Hillsborough Street, Raleigh, N. C. 27607.

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COUNCIL OF STATE GOVERNMENTS. Annual report. 1982/83. [Lexington, Ky.] 11 p. ill.
Address: P. O. Box 11910, Iron Works Pike, Lexington, Ky. 40578.

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Lexington, Ky.

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733. Ohio's litter control program, prepared by Robert J. Reinschulte. c1983. [2] p.
(Its Innovations)
\$4.00.

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Wyoming.

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\$2.00.

83-643625

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3

Number of Titles Recorded
in the
Monthly Checklist of State Publications
for 1984

	<i>This issue</i>	<i>Total to date</i>		<i>This issue</i>	<i>Total to date</i>
Alabama	6	52	Nevada	26	55
Alaska	25	193	New Hampshire	1	8
American Samoa .....	.....	.....	New Jersey	33	105
Arizona	3	31	New Mexico	20	40
Arkansas	30	100	New York	22	136
California	68	209	North Carolina	75	185
Colorado	12	52	North Dakota	38	106
Connecticut	22	79	North Mariana Islands .....	.....	.....
Delaware	3	6	Ohio	17	57
District of Columbia .....	.....	4	Oklahoma	72	178
Florida	27	93	Oregon	84	264
Georgia	7	86	Pennsylvania	56	138
Guam .....	.....	.....	Puerto Rico	13	36
Hawaii	8	53	Rhode Island	1	6
Idaho	18	29	South Carolina	101	204
Illinois	42	181	South Dakota	53	98
Indiana	13	79	Tennessee	8	36
Iowa	63	191	Texas	61	262
Kansas	6	39	Trust Territory of the Pacific Islands .....	.....	.....
Kentucky	36	94	Utah	30	52
Louisiana	37	88	Vermont	6	25
Maine	44	102	Virgin Islands	2	11
Maryland	30	155	Virginia	52	161
Massachusetts	83	125	Washington	15	87
Michigan	40	119	West Virginia	7	21
Minnesota	39	307	Wisconsin	21	86
Mississippi	5	17	Wyoming	29	122
Missouri	55	130	Assns. of State Officials	5	30
Montana	39	67			
Nebraska	39	186	Total	1,648	5,376*

*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual

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